

PURCHASING DIVISION AGENDA REPORT

For Week of 11/2/2023 - 11/8/2023

Pre-Commission Work Session November 28, 2023

For Commission Approval

November 30, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 9, 2023

1. RECOMMENDED FOR FLEET MANAGEMENT FROM SOUTHERN TIRE MART, LLC, COLUMBIA, MS TO AWARD BID FOR FLEET VEHICLE REPAIR AND PARTS (NON -MERIT) PARTS ONLY FOR THE PERIOD 10/1/2023 - 9/30/2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 66-23

2. RECOMMENDED FOR SHERIFF'S OFFICE AND FLEET MANAGEMENT AND OTHER DEPTS AS MAY NEED FROM SOUTHERN NAMEPLATE & GRAPHICS, INC, BESSEMER, AL TO AWARD BID FOR VEHICLE GRAPHICS FOR THE PERIOD OF 11/30/2023-11/29/2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 88-23

3. RECOMMENDED FOR FLEET MANAGEMENT FROM SOUTHLAND INTERNATIONAL TRUCKS, HOMEWOOD, AL TO ADD FUNDS FOR 23 INTERNATIONAL CV 515 CHASSIS.

REFERENCE PURCHASE ORDER # 2307861

REFERENCE STATE OF ALABAMA CONTRACT # MA230000004247-5

ORGINIAL AMOUNT \$ 79,678.00

FUNDS ADDED \$ 79,678.00

TOTAL \$ 159,356.00

END OF PURCHASING AGENDA